

Mandatory Public Disclosure

A : GENERAL INFORMATION :

| SL No. | INFORMATION                       | DETAILS                                 |
|--------|-----------------------------------|-----------------------------------------|
| 1      | NAME OF THE SCHOOL                | Smt. Sandraben Shroff Gnyan Dham School |
| 2      | AFFILIATION NO.(IF APPLICABLE)    | 430014                                  |
| 3      | SCHOOL CODE (IF APPLICABLE)       | 10028                                   |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | G.I.D.C, Vapi                           |
| 5      | PRINCIPAL NAME                    | PRAVEEN SUBRAMANIAN                     |
| 6      | PRINCIPAL QUALIFICATION           | M Sc, B.Ed                              |
| 7      | SCHOOL EMAIL ID                   | principal@srsgnyandham.org              |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | 0260-2991947                            |

B : DOCUMENTS AND INFORMATION:

| SL No. | DOCUMENTS/INFORMATION                                                                                                                   | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE                                                                                      |
|--------|-----------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY                                                    | <a href="https://srsgnyandham.org/cbsempd/documentsandinformation1.pdf">https://srsgnyandham.org/cbsempd/documentsandinformation1.pdf</a> |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE                                                       | <a href="https://srsgnyandham.org/cbsempd/documentsandinformation2.pdf">https://srsgnyandham.org/cbsempd/documentsandinformation2.pdf</a> |
| 3      | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT                                                     | <a href="https://srsgnyandham.org/cbsempd/documentsandinformation3.pdf">https://srsgnyandham.org/cbsempd/documentsandinformation3.pdf</a> |
| 4      | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE                                                   | <a href="https://srsgnyandham.org/cbsempd/documentsandinformation4.pdf">https://srsgnyandham.org/cbsempd/documentsandinformation4.pdf</a> |
| 5      | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE                                                             | <a href="https://srsgnyandham.org/cbsempd/documentsandinformation5.pdf">https://srsgnyandham.org/cbsempd/documentsandinformation5.pdf</a> |
| 6      | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY                                                                 | <a href="https://srsgnyandham.org/cbsempd/documentsandinformation6.pdf">https://srsgnyandham.org/cbsempd/documentsandinformation6.pdf</a> |
| 7      | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL | <a href="https://srsgnyandham.org/cbsempd/documentsandinformation7.pdf">https://srsgnyandham.org/cbsempd/documentsandinformation7.pdf</a> |
| 8      | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES                                                                               | <a href="https://srsgnyandham.org/cbsempd/documentsandinformation8.pdf">https://srsgnyandham.org/cbsempd/documentsandinformation8.pdf</a> |

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

| SL No. | DOCUMENTS/INFORMATION                                                | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE                                                                              |
|--------|----------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|
| 1      | FEE STRUCTURE OF THE SCHOOL                                          | <a href="https://srsgnyandham.org/cbsempd/resultandacademics9.pdf">https://srsgnyandham.org/cbsempd/resultandacademics9.pdf</a>   |
| 2      | ANNUAL ACADEMIC CALENDER                                             | <a href="https://srsgnyandham.org/cbsempd/resultandacademics10.pdf">https://srsgnyandham.org/cbsempd/resultandacademics10.pdf</a> |
| 3      | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                            | <a href="https://srsgnyandham.org/cbsempd/resultandacademics11.pdf">https://srsgnyandham.org/cbsempd/resultandacademics11.pdf</a> |
| 4      | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                   | <a href="https://srsgnyandham.org/cbsempd/resultandacademics12.pdf">https://srsgnyandham.org/cbsempd/resultandacademics12.pdf</a> |
| 5      | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | <a href="https://srsgnyandham.org/cbsempd/resultandacademics13.pdf">https://srsgnyandham.org/cbsempd/resultandacademics13.pdf</a> |

D : STAFF (TEACHING) :

| SL No. | INFORMATION | DETAILS             |
|--------|-------------|---------------------|
| 1      | PRINCIPAL   | PRAVEEN SUBRAMANIAN |

|   |                                            |                                          |
|---|--------------------------------------------|------------------------------------------|
| 2 | TOTAL NO. OF TEACHERS                      | 86                                       |
|   | PGT                                        | 20                                       |
|   | TGT                                        | 28                                       |
|   | PRT                                        | 38                                       |
| 3 | TEACHERS SECTION RATIO                     | 1.7                                      |
| 4 | DETAILS OF SPECIAL EDUCATOR                | Mrs.Mumtaz Virani                        |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | Mrs. Mumtaz Virani & Mrs. Sandhya Tiwari |

RESULT CLASS: X

| SL No. | YEAR | NO. OF REGISTERE STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|---------------------------|------------------------|-----------------|---------|
| 1      | 2026 | 131                       | 131                    | 100             | NA      |

RESULT CLASS: XII

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      | 2026 | 163                        | 161                    | 98              | NA      |

E : SCHOOL INFRASTRUCTURE:

| SL No. | INFORMATION                                                                                 | DETAILS                                                                 |
|--------|---------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)                                                 | 33703.73                                                                |
| 2      | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)                                                 | 65 & 45                                                                 |
| 3      | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                            | 10 & 110                                                                |
| 4      | INTERNET FACILITY                                                                           | YES                                                                     |
| 5      | NO. OF GIRLS TOILETS                                                                        | 19                                                                      |
| 6      | NO. OF BOYS TOILETS                                                                         | 20                                                                      |
| 7      | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | <a href="https://youtu.be/suiC9PylKmU">https://youtu.be/suiC9PylKmU</a> |